

ABREFE

Declaration of certein Principall Articles of Be-

figion: fet out by order and aucthoritie
of well of the right Honorable fir Henry
sidney Knyght of the most noble order.
Lord preside of the Concelin the Prinz
cipallitie of wales, & Marches of the
same, & general deputic of this Realme
of Ireland, as by Tharchebylbops, &
Byshopes, other her maissies Hygh
Commissioners for earles Ecclesiasticall
in the same Realme.



Imprynted at Dublin by Humfrey Porwel the 20. of January. 15 66.









Ozeover, touchynge the Adultope of Rome, I do acknowledg and confede that by the Scriptures word of God, he hath no

more aucthoritie then other Bylho, pes have in their Provinces and Diolleces: ad therfore the power which he now chalengeth, that is, to be the supreme headof the burnerlal Church of Christ, and so to be about all Emperours, Kynges and Princes, is an blurped power, contrary to the Seripturs and worde of God, and contrary to the example of the primative Christ: and therfore is for most such causes taken awaye and aboly. Thed within this Realice.

The scuenth Article.

The Booke.

The bu. Article.



Arthermore I do graunt and cofesse, that the boke of comon prayer and administration of the holy Sacramentes, let foorth

by the aucthoritie of Parlyament, is agreable to the Scripturs, and that it is Catholyke, Apoltolyke, & most for the aduauncynge of Gods glorge, athe edifyinge of Gods people, both for girls in a touge & may be binderstaded of & people, a also for the doctrine and fourme of midration contenued in the same.

The bitt. Brticle.



Mo although in the administratio of 25 aptiume, ther is neither erousiums. Oyle, Salte, Spittilios halowynge of the water

now bled: a for gether were of late veres abulco a eltemed necellary, where they pertaine ince to flubliaucea necellary, where they pertaine bet to aloably abolylines; a very a decimental like the feetly ministred, to at micha the wind for reside ble to the instructo of our maurour Christe.